1 Healthy School Canteen **1** ■

Thank you very much to those who kindly donated surplus produce. It was appreciated by our growing children. We will continue providing healthy hot meals at the table. Please feel free to pop in to the garden, kitchen or dining area. You could also visit our blog page too: http://rsshealthycanteen.blogspot.jp/
Please bring your pre-order to the office by Wed 3rd
June. We also accept late orders by Wednesday each week.

Week 7 (5th June)

Cheesy zucchini fritters and salad **OR** Chicken and vegetable curry on rice

Week 8 (12th June)

Sausage and spinach pasta bake **OR** Vegetable and bean chilli on rice

Week 9 (19th June)

Pizza pinwheel **OR** Mild green coconut curry (homemade paste using garden herbs)

Week 10 (26th June)

Empanada (Argentinean stuffed pastry with mince and corn) **OR** Pumpkin and marrow soup with garlic bread

 $\underline{\mathsf{ANZ}} - \mathsf{RSS} \ \mathsf{PTA}\text{-}\mathsf{Lunch} \ \mathsf{account} \\ \mathbf{06}\text{-}\mathbf{0730}\text{-}\mathbf{024641} \\ \mathbf{6}\text{-}\mathbf{02}$

Please put your child's name and room number as a reference. Contact: Aki 021 0836 9476

Term 2 Healthy Canteen Orders (Week 7-10)

Please tick the appropriate boxes and return to the office with <u>exact</u> money in an envelope **or** by making payment via internet banking (<u>details below</u>) with your child's name & room no. written <u>by Wednesday 3rd</u>
<u>June</u>. If you have more than one child, please complete separate orders for each child.

(Please check your child's school activities don't clash with the Friday lunch.)

Meals are \$4 each.

| Week 7 (5 th June) | "Fritters" | or []"C | urry" |
|--|------------|-------------|----------|
| Week 8 (12 th June) | "Pasta bal | ke" or 🗌 | "Chilli" |
| Week 9 (19 th June) curry" | "Pinwhe | eel" or 🗌 " | Green |
| Week 10 (26 th June) ["Empanada" or ["Soup" | | | |
| Total \$ | | | |
| Child's name | Room | ı No. | |
| I paid into the PTA account ANZ Raumati South School PTA-Lunch account 06-0730-0246416-02 * Please put your child's name and room number as a | | | |